SREE SIDDAGNA FIRST GRADE COLLEGE OF ARTS AND COMMERCE, NELAMANGALA 562123

Academic Audit

| ಅಧ್ಯಾಪಕರ ಹೆಸರು ಮತ್ತು ಹುದ್ದೆ | Dr. Gangaraju. G |
|---|--|
| ವಿಷಯ ಮತ್ತು ವಿದ್ಯಾರ್ಹತೆ | English M.A D.hd |
| ಕಾಲೇಜು ಹೆಸರು/ವಿಳಾಸ | stree speddaganga Cirist Grade Malamayala |
| Date of joining the Regular Service at SSFGC | 30.12.1998 |
| ಅಧ್ಯಾಪಕರ ವಿಳಾಸ/ದೂರವಾಣಿ ಇ–ಮೇಲ್, ಮೊಬೈಲ್ ಸಂಖ್ಯೆ | Subash Nagar, Govindappa layout Behind vishal school Nelamangala. |
| ಮೌಲ್ಯ ಮಾಪನದ ವರ್ಷ | 2022-23 9448673148 gangarajuglect@gmailcom |
| Student's strength per class | 1 Year 2 Year 3 Year |
| | 159 151 127 |

A. Teaching-Learning Process:

1. Papers taught at UG/PG Courses:

| SI. No. | Course | Section | Paper | Title |
|------------|--------|---------|---------|----------------|
| I | UG | B. A | English | Generic Englis |
| | | B.com | English | Generic Englis |
| П | PG | Year | Paper | Title |
| | | _ | | - |
| | | | | |

2. Work load as on today per week

| a | Teaching hours | 16 hrs |
|---|-------------------|------------|
| b | Permanent hours | 16 hrs |
| с | Preparation hours | od hys |
| d | Attendance | 05 minutes |
| е | Remedial Class | NA |
| f | External hours | ol hr |
| g | Test | 01 m |

- 3.Utilization of Syllabus Yes/No YES
- 4. Teaching plan is the beginning of the semester Yes/No Yes
- 5. Preparation of Teaching Material

| Map | No |
|----------------------------|---------------------------------------|
| Details of study materials | Ves |
| Charts/Tables | Ves |
| Any Other | Motes, model question paper & previou |

6. Use of Teaching Aids

OHP .

LCD V

Charts

Any other

7. Assignment given to students & Topics (Enclose Annexure)

yes.

| 10. Pro | ject work given to students & Topics: (Enclose Annexure | -yes | |
|----------|--|----------------|---------|
| 11. Fie | ld study and Industrial Visits: (Enclose Annexure) | VIO | |
| 12. Nu | mber of Quiz and debates conducted (on the subject): | | 1.51 |
| a) | Quiz: | | - |
| b) | Debates: | i | |
| c) | (Enclose Annexure) | 1 | |
| 13. Any | other innovative teaching methods: (Provide Details) | yes | |
| (Enc. | nedial coaching to slow learners: Yes/No - Yes | | |
| | entives for fast learners. (Provide Details) - \(\lambda\) | | |
| | nber of Special lectures delivered beyond curriculum: | | |
| | To Students of the college : 250. | | |
| b) | At other Institutions : OS | | |
| | (Enclose Annexure) | | |
| 17. Con | tinuous Evaluation: | | |
| a) N | Number of Unit Tests conducted: 02 | | |
| b) 1 | Number of Internal assessment tests conducted. 0 2 | | |
| | | | |
| 18.Eval | uation of the performance of students: | | |
| a. | Uni. Results in the subject | Satisfacto | YY |
| b. | In the papers taught | language | English |
| c. | In the entire course | R.A. E.D. | com |
| 19. Anal | ysis of the results of the course, subject and papers taught | by the teacher | NA |

8. Seminars given to students and Topics (Enclose Annexure) - Yes

9. Field work given to students and Topics (Enclose Annexure) - NA

- yes 20. a) Question Banks prepared
 - b) Exposure of question papers of competitive examinations. $\bigvee e \le$ (Provide Details)
- 21. Involvement in curriculum Design and Development:

| Sl.No. | Member /Chairman | UG/PG | University | Duration From To |
|--------|---------------------|-------|--------------------|------------------------|
| 1 | Member | UG | Bangalore univers | the Acedemic year 2019 |
| 2. | Text book committee | UG | Bangalore univers? | |
| 3 | BOE . | UG | Bangalore univers | 1 |
| | | | O i | of time |

22. Computer literacy and awareness

a. MS Word

b. MS excel

c. Any others

d. Internet Explorer : Yes
e. Power point : Yes
f. E-mail ID : Yes
23. Attending the Androgogy programme i.e., continuous learning: NA

A)

| | Academic Staff | Academic Staff | Duration | | |
|----------|--------------------|----------------|----------|----|--|
| SI.No. | Course | College | From | То | |
| 1 | Orientation course | | | | |
| 2 | Refresher course | | | | |
| 3 | Summer course | | | | |
| 4 | Winter course | | | | |
| The same | Any other | | | | |

| enviserer | | Academic staff | Dura | tion |
|-----------|------------------------------------|-----------------|--------------|------|
| Sl.No. | Short Term course | college | From | То |
| 1 | E-learning | | | |
| 2 | E-Content Development | | | |
| 3 | Curriculum Development | Text Book | CBCS | NEP |
| 4 | Soft skills | | (c) | • |
| 5 | Communication skills | Spoken Engli | Sh | |
| 6 | Quality Assurance | _ 0 | | |
| 7 | Disaster Management | Helped flood of | Hected 200 | 2021 |
| 8 | Interaction with Research scholars | drive at the | therted 2000 | |
| | Any other | _ | | _ |

C)

| | | | D | uration |
|--------|------------------------------|-------|------|-----------|
| Sl.No. | No. Training Institut | | From | То |
| 1 | TQM & HRD | | | |
| 2 | NSS | SSFGC | 2006 | Till date |
| 3 | NCC | | | |
| 4 | Training & Placement officer | | | |
| 5 | Scouts and Guides | | | |
| 6 | NIMHANS | | | |
| | Any other | | | |

24. Research and Professional Development:

a) Additional Qualifications possessed during Service:

| Sl.No. | Qualification | University | Regular | Part time | Distance | FIP UGC | Year |
|--------|---------------|------------|---------|--------------|----------|------------|------|
| 1 | M.Phil | _ | - | - | _ | _ | - |
| 2 | PhD | | | | V | V | 2017 |
| 3 | Post Doctoral | - | | - | _ | _ | |

(Not applicable to those who possess these degrees before appointment)

c)NET/SLET Passed:

| SI. No. | Exam passed | Date of Exam | Date of declaration of result | Mandatory requirement | Not Mandatory |
|------------|----------------|--------------|-------------------------------------|-----------------------|------------------|
| | NET | | | | |
| | SLET | 11 | 10 | | |

Departmental

| | | Date of Exam | Date of declaration of result | |
|---|--------------------|--------------|-------------------------------------|-----|
| 1 | Accounts Higher | | 10.0 | |
| 2 | General Law | | | i |
| 3 | Computer | | | - 1 |

25. Research Articles/Books published:

| | Level | Total | Before Joining service | After Joining service | During the last 5 years | During this year |
|-------------------------------|--------------------------------|-------|------------------------------|-----------------------------|-------------------------------|---------------------|
| Research | International(ISSN) | _ | | - | - | - |
| articles | National (ISBN) | 03 | _ | V | _ | _ |
| Conference | proceedings | | | | | |
| Cubicat | National | - | | _ | _ | - |
| Subject Books | State level | | | | | |
| DOOKS | Local publishers | | | | | |
| Chapters | | | | - | | |
| in | National | | | | | |
| knowledge based volumes | State level | | | | | Ŋ. |
| | Local publishers | | | | | |
| volumes | University/Regional | | | | 4 | |
| | Creative books(Poems/Drama) | | | | | |
| Academic | Criticism | | | | | |
| | Reviews | | | | | |
| | Translation | | | | | 2 |
| | Popular Articles | | | | | |
| Mon | Local news papers | | | | | |
| Non Academic | Magazine. | | , | | | |
| Academic | Any other | | | | | |
| | Grand total | | | | | |

26. Conferences/Symposium/Workshops-Attended, presented and Lectures delivered

| | | Total | | 100 | ing ent Service | | Du | ring las | st 5 | Du | ring t | |
|---------------|---|-------|---|-----|--------------------|---|----|----------|------|----|--------|---|
| International | A | P | R | A | P | R | Α | P | R | Α | P | R |
| National | _ | - | | _ | _ | _ | _ | - | - | - | _ | - |
| Regional | - | - | | _ | - | _ | - | _ | - | - | - | - |
| Local | - | _ | - | _ | _ | - | - | - | _ | - | _ | _ |

A= Agenda or participated (Enclose Annexure)

P=Presentation of papers

R=Invited as resource person to deliver

27. a) RESEARCH PROJECTS

| Sl. No. | Project | Ongoing | Amount | UGC/DST | Other Sponsorship | Total |
|------------|---------|---------|--------|---------|----------------------|-------|
| 1 | Minor | _ | _ | _ | _ | |
| 2 | Major | | | | | |

b)Research Guide: PhD

No of students registered : (Enclose Annexure)

28. Seminars/workshop/conferences organized by the department with Teacher's involvement as an organizer/coordinator\

| | Total | During entire service | During the last 5 years | During this year |
|---------------|-------|-----------------------|----------------------------|------------------|
| International | | | 190 | |
| National | | | | |
| Regional | | | | |
| Local | h | | | |

| Sponsored by | UGC | | |
|--------------|--------|--|--|
| | NAAC | | |
| | MHRD | | |
| 07 | Others | | |

29. Support Services:

- 30. Additional responsibility undertaken:
 - i) IQAC Coordinator
 - ii) RUSA Coordinator
 - iii) Autonomous Coordinator
 - iv) UGC Planning and Utilization Coordinator

- Training and Placement officer vi) Scouts and Guides Coordinator vii) Red Cross Coordinator viii) **NSS** Coordinator ix) NCC Officer x) Student Welfare Officer Cultural convener xi) xii) IT Coordinator xiii) Visaka Coordinator xiv) AISHE Coordinator Rajiv Gandhi Loan Coordinator xv)
- II. Extension Activities:

xvi)

Work in the community i)

Any Other

- ii) Contributing to food citizenship
- iii) Social Surveys
- Social Research iv)

31. Awards Received if any:

32. Membership:

A) Member of professional bodies:

International -

National

Regional/Uni -10

B) Member of service organizations:

Name of Organization - State Scientist Association

- 2006 to tell date From when

33. Details of colleges served as lecture since joining:

| Name of the college | From | To | Year |
|---------------------|------------|----------|--------------|
| SSFGC - 562123 | 30.12.1998 | Tilldate | 1998 to to 1 |
| | | | 00.50 |

34.ಬೋಧಿಸಿದ ವಿಷಯಗಳಿಗೆ ಸಂಬಂಧಿಸಿದ ವಾರ್ಷಿಕ ಪರೀಕ್ಷಾ ಫಲಿತಾಂಶ:

| | | | ವಿದ್ಯಾರ್ಥಿಗಳ ಸಂಖ್ಯೆ | |
|-----|-----|---------|------------------------|---------------|
| 314 | 254 | 15 | 02 | 86% |
| | 314 | 314 254 | 314 254 15 | 314 254 15 02 |

G Leave availed in the year

CL Days EL Days

OOD -Availed Days

35. Any other information

Signature of the HOD

Dr. GANGARAJU G

Assistant PSignature of the Teacher

Dept. of English Sree Siddaganga First Grade

College of Arts & Commo Nelamangala

Signature of the Principal

SRIBASAVESHWARA

FIRST GRADE COLLEGE FOR WOMEN Pavada St. Basayanna Devara Mett Melamangala, Bangalore (17) Dist. - 552 12

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College of Arts & Commerce Nelamangala-562 129